



WHITESTOWN MUNICIPAL COMPLEX

**6210 Veterans Drive
Whitestown., IN 46075
317-769-6557**

Resolution No. 2019-19

**RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF WHITESTOWN, INDIANA, AUTHORIZING THE
SUBMITTAL OF THE WDW APPLICATION TO THE INDIANA OFFICE OF COMMUNITY
AND RURAL AFFAIRS AND ADDRESSING RELATED MATTERS**

WHEREAS, the Council of the Town of Whitestown, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits; and

WHEREAS, the Housing and Community Development Act of 1974, as amended, authorizes the Indiana Office of Community and Rural Affairs to provide grants to local units of government to meet the housing and community development needs of low- and moderate-income persons; and

WHEREAS, the Town of Whitestown, Indiana has conducted or will conduct public hearings prior to the submission of an application to the Indiana Office of Community and Rural Affairs, said public hearings to assess the housing, public facilities and economic needs of its low- and moderate-income residents;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of Whitestown, Indiana that :

1. The Town Council President is authorized to prepare and submit an application for grant funding to address the improvements to their water system, and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Indiana Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.
2. The Town of Whitestown, Indiana hereby commits the requisite local funds in the amount of three hundred twenty thousand dollars (\$320,000.00), in the form of cash from the water fund.

These funds will be used as matching funds for said program, such commitment to be contingent upon receipt of WDW funding from the Indiana Office of Community and Rural Affairs.

Adopted by the Town Council of the Town of Whitestown, Indiana this 12th day of June 2019.

SIGNATURE: _____

Clinton Bohm,
Town Council President

ATTEST: _____

Matt Sumner,
Clerk Treasurer