

TOWN OF WHITESTOWN

BIG 4 TRAIL EXTENSION TREE CLEARING PROJECT

PROPOSAL

To the Town of Whitestown:

Pursuant to the "Solicitation for Quotations", the undersigned has investigated the conditions affecting the cost of the proposed:

Big 4 Trail Extension Tree Clearing Project

and hereby tenders this quote to construct said project in accordance with the Contract Documents now on file with the Town of Whitestown, Indiana, and to furnish all necessary machinery, equipment, tools, labor and other means of construction, and to furnish all material specified in the manner and at the time prescribed as required by the Contract Documents and pursuant to the Performance Bond to be filed in the amount of 100 percent of the Contract price of:

**TOTAL BASE QUOTE AMOUNT**

Big 4 Trail Extension Tree Clearing Project

Thirty-two thousand Dollars (Words)

\$ 32,000<sup>00</sup> Dollars (Figures)

The undersigned further agrees to complete the furnishing and construction of this project, complete and ready for continuous and satisfactory operation in all respects by March 31, 2023 for Base Quote.

As required by the statutes of the State of Indiana for all public works projects, Questionnaire Form 96 (latest version), of the Indiana State Board of Accounts is properly executed and attached hereto. It is hereby agreed that this Proposal shall remain in full force and effect, and may not be withdrawn for a period of 30 days from the date of receiving proposals by the Town of Whitestown.

[Signatures on Page P-2]

Respectfully submitted,

John Nowosielski DBA Village Lawn Maintenance  
Contractor

( Individual ) ( Partnership ) or  
( Corporation )

By:

John Nowosielski

Address:

205 Linville Ave.

Whitestown, Indiana 46075

Dated:

02/27/2023

The above Quoter acknowledges receipt of Addenda Nos. \_\_\_\_\_

Note: The legal status of the Quoter, whether as an individual, partnership or corporation must be indicated as above, and all pertinent information as required by the Specifications must be furnished.



# CONTRACTOR'S BID FOR PUBLIC WORK - FORM 96

State Form 52414 (R2 / 2-13) / Form 96 (Revised 2013)

Prescribed by State Board of Accounts

## PART I

(To be completed for all bids. Please type or print)

Date (month, day, year): 02, 27, 2023

1. Governmental Unit (Owner): Town of Whitestown
2. County: Boone
3. Bidder (Firm): John Nowosielski DBA Village Lawn Maintenance  
Address: 205 Linville Ave  
City/State/ZIPcode: Whitestown, Indiana 46075
4. Telephone Number: (317) 709-5698
5. Agent of Bidder (if applicable): \_\_\_\_\_

Pursuant to notices given, the undersigned offers to furnish labor and/or material necessary to complete the public works project of Big 4 Trail Extension Tree Clearing Project (Governmental Unit) in accordance with plans and specifications prepared by Butler, Fairman and Seufert, Inc. Civil Engineers and dated 02, 27, 2023 for the sum of thirty-two thousand dollars \$ 32,000<sup>00</sup>

The undersigned further agrees to furnish a bond or certified check with this bid for an amount specified in the notice of the letting. If alternative bids apply, the undersigned submits a proposal for each in accordance with the notice. Any addendums attached will be specifically referenced at the applicable page.

If additional units of material included in the contract are needed, the cost of units must be the same as that shown in the original contract if accepted by the governmental unit. If the bid is to be awarded on a unit basis, the itemization of the units shall be shown on a separate attachment.

The contractor and his subcontractors, if any, shall not discriminate against or intimidate any employee, or applicant for employment, to be employed in the performance of this contract, with respect to any matter directly or indirectly related to employment because of race, religion, color, sex, national origin or ancestry. Breach of this covenant may be regarded as a material breach of the contract.

### CERTIFICATION OF USE OF UNITED STATES STEEL PRODUCTS (If applicable)

I, the undersigned bidder or agent as a contractor on a public works project, understand my statutory obligation to use steel products made in the United States (I.C. 5-16-8-2). I hereby certify that I and all subcontractors employed by me for this project will use U.S. steel products on this project if awarded. I understand that violations hereunder may result in forfeiture of contractual payments.

ACCEPTANCE

The above bid is accepted this \_\_\_\_\_ day of \_\_\_\_\_, subject to the following conditions: \_\_\_\_\_

Contracting Authority Members

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PART II

(For projects of \$150,000 or more - IC 36-1-12-4)

Governmental Unit \_\_\_\_\_

Bidder (Firm) \_\_\_\_\_

Date (month, day, year): \_\_\_\_\_

These statements to be submitted under oath by each bidder with and as a part of his bid. Attach additional pages for each section as needed.

SECTION I EXPERIENCE QUESTIONNAIRE

1 What public works projects has your organization completed for the period of one (1) year prior to the date of the current bid?

Contract Amount	Class of Work	Completion Date	Name and Address of Owner
\$ 5800 <sup>00</sup>	Landscape	6/24/22	Town of Whitestown
\$ 30,000	Tree removal/clearing	1/31/20	Town of Whitestown
\$ 2225	Tree removal		Town of Whitestown
\$ 9625	Tree removal		Town of Whitestown

2 What public works projects are now in process of construction by your organization?

Contract Amount	Class of Work	Expected Completion Date	Name and Address of Owner
N/A			

3. Have you ever failed to complete any work awarded to you? NO If so, where and why?  
\_\_\_\_\_  
\_\_\_\_\_

4. List references from private firms for which you have performed work. (317) 998-0940  
Yes! Communities → North Glen Trailer Park Art MURANO  
Noel-Smyser Engineering (317) 402-0153 John Noel  
Milestone Inc. ✓ Mike Nolting (740) 251-8915  
✓

SECTION II PLAN AND EQUIPMENT QUESTIONNAIRE

1. Explain your plan or layout for performing proposed work. (Examples could include a narrative of when you could begin work, complete the project, number of workers, etc. and any other information which you believe would enable the governmental unit to consider your bid.)

We will utilize one crew of 2-4 individuals. Equipment will include chain saws, rigging rope, block & tackle and a mini skid-steer.  
Days 1-2: complete the .07 acre portion @ the North end of project.  
Days 2-3: complete the .08 acre portion @ the South end of project  
Days 4-10: complete the .8 acre portion of the project

2. Please list the names and addresses of all subcontractors (i.e. persons or firms outside your own firm who have performed part of the work) that you have used on public works projects during the past five (5) years along with a brief description of the work done by each subcontractor.

No Subs  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. If you intend to sublet any portion of the work, state the name and address of each subcontractor, equipment to be used by the subcontractor, and whether you will require a bond. However, if you are unable to currently provide a listing, please understand a listing must be provided prior to contract approval. Until the completion of the proposed project, you are under a continuing obligation to immediately notify the governmental unit in the event that you subsequently determine that you will use a subcontractor on the proposed project.

Black Cherry Tree Service  
4035 E. Stop 11 Rd.  
Indianapolis, IN 46237

4. What equipment do you have available to use for the proposed project? Any equipment to be used by subcontractors may also be required to be listed by the governmental unit.

This area is tight and swampy. The majority of this project will be executed by individuals with rope and chainsaws. A mini skid-steer will be available to pull down trees that get hung-up against neighboring trees when block and tackle are insufficient.

5. Have you entered into contracts or received offers for all materials which substantiate the prices used in preparing your proposal? If not, please explain the rationale used which would corroborate the prices listed.

N/A

### SECTION III CONTRACTOR'S FINANCIAL STATEMENT

Attachment of bidder's financial statement is mandatory. Any bid submitted without said financial statement as required by statute shall thereby be rendered invalid. The financial statement provided hereunder to the governing body awarding the contract must be specific enough in detail so that said governing body can make a proper determination of the bidder's capability for completing the project if awarded.

SECTION IV CONTRACTOR'S NON - COLLUSION AFFIDAVIT

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting nor to prevent any person from bidding nor to include anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale.

SECTION V OATH AND AFFIRMATION

I HEREBY AFFIRM UNDER THE PENALTIES FOR PERJURY THAT THE FACTS AND INFORMATION CONTAINED IN THE FOREGOING BID FOR PUBLIC WORKS ARE TRUE AND CORRECT.

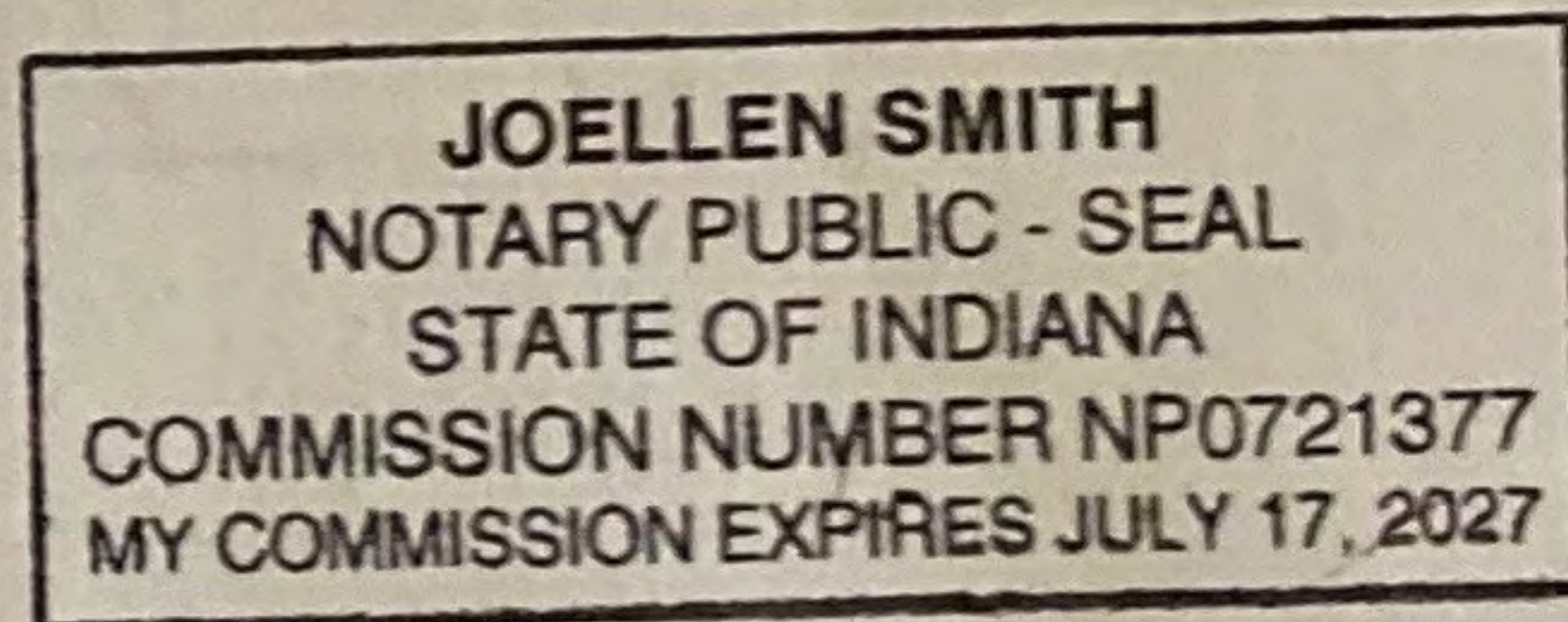
Dated at BMO Harris this 1<sup>st</sup> day of March 2023

John Nowosielski DBA Village Lawn Maintenance  
(Name of Organization)

By [Signature]  
Proprietor  
(Title of Person Signing)

ACKNOWLEDGEMENT

STATE OF Indiana )  
COUNTY OF Hamilton ) ss



Before me, a Notary Public, personally appeared the above-named John Nowosielski and swore that the statements contained in the foregoing document are true and correct.

Subscribed and sworn to before me this 1<sup>st</sup> day of March 2023

[Signature]  
Notary Public

My Commission Expires: July 17, 2027

County of Residence: Hamilton

BID OF

John Nawosielski DBA Village Lawn Maintenance  
(Contractor)

205 Linville Ave.

(Address)

Whitestown, IN 46075

FOR

PUBLIC WORKS PROJECTS

OF

Town of Whitestown

Big 4 Trail Extension  
Tree Clearing Project

Filed \_\_\_\_\_

Action taken \_\_\_\_\_



**John Nowosielski DBA Village Lawn Maintenance  
Income Statement**

For the Period January 01, 2022 to December 31, 2022

**Sales**

<b>Total Revenue</b>	\$133,614.00
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**General, Selling, and Administrative Expenses**

Salaries and Wages	\$36,000.00
Employee Benefits and Taxes	\$5,182.00
Outside Services	\$3,173.00
Depreciation	\$2,214.00
Interest	\$134.00
Fuel	\$2,419.00
Insurance	\$5,318.00
Maintenance	\$4,221.00
<b>Total Expenses</b>	<b>\$58,661.00</b>

**Tax Considerations**

Profit Before Income Tax	\$74,953.00
Income Tax	\$5,116.00

<b>PROFIT AFTER TAXES (LOSS)</b>	<b>\$69,837.00</b>
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**John Nowosielski DBA Village Lawn Maintenance  
Balance Sheet**

Statement of Financial Position As of January 01, 2023

**ASSETS**

Cash	\$36,144.00
Accounts Receivable	\$3,275.00
Fixed Assets	\$212,340.00

**TOTAL ASSETS** \$251,759.00

**LIABILITIES AND OWNER'S EQUITY**

**Liabilities**

Accounts Payable	\$2,818.00
Notes Payable	\$53,624.00

**Total Liabilities** \$56,442.00

**Owner's Equity** \$195,317.00

**TOTAL LIABILITY and OWNER'S EQUITY** \$251,759.00