

WPC Application

This application is being submitted for (check all that apply):

- ☐ Concept Plan ☒ Development Plan (& Amendment)
☐ Primary Plat ☐ Primary Plat Amendment
☐ Secondary Plat ☐ Secondary Plat Amendment
☐ PUD Text Amendment
☐ Zone Map Change ☐ Waiver(s)

For Office Use Only	
File #	Fee
Filing	TAC
Hearing/Meeting	
☐ Reviewed	☐ w/ conditions
☐ Denied	☐ Approved
☐ Favorable	☐ Unfavorable ☐ No Recommendation

Applicant Info

Name Philip Quartey, Meijer, Senior Real Estate Manager	
Street Address 2350 3 Mile Road NWI	
City, State, Zip Grand Rapids, MI 49544	
Primary Contact Person regarding this petition Michael Klingl, Senior Development Manager, JSD Professional Services	
Phone 630-200-9219	E-Mail micheal.klingl@jsdinc.com
Engineer Preparing Plans Jacob Webb	E-Mail jacob.webb@jsdinc.com
Others to be Notified Whitney Schmidt	E-Mail whitney.schmidt@jsdinc.com

Property Owner

Name Philip Quartey, Meijer, Senior Real Estate Manager	
Street Address 2350 3 Mile Road NWI	
City, State, Zip Grand Rapids, MI 49544	
Phone 616-791-3540	E-Mail philip.quartey@meijer.com
Applicant is (circle one): Sole owner Joint Owner Tenant <u>Agent</u> Other (specify)	

Premises Affected

10-digit Parcel Number 0210502010				
Actual/approximate address or location from major streets 6650 Whitestown Parkway, Whitestown, IN 46077				
Subdivision Anson		Lot Number(s) 021		
Total Acreage 0.91	Flood Zone on Site? N.A.			
Zoning of Subject Property		Use of Subject Property Vacant Lot		
Proposed Zoning PUD (Anson)		Proposed Land Use		
Zoning of Adjacent Properties	North: PUD (Anson)	South: PUD (Anson)	East: PUD (Anson)	West: PUD (Anson)
Land Use of Adjacent Properties	North: Meijer	South: Regions Bank	East: Witham Health Services	West: McAlister's Deli

Notarization

To the best of my knowledge the above information and attached exhibits are true and correct.

Signature of Applicant <i>Michael Klingl (as agent for Meijer)</i>	
Notary Public's Name (printed) Barbara M Jarecki	Signature of Notary <i>Barbara M Jarecki</i>
My Commission Expires State County 9-9-26	Subscribed and sworn to before me this 30 day of June, 2025

