

**TOWN OF WHITESTOWN, INDIANA  
TOWN COUNCIL RESOLUTION #2025-31**

**A RESOLUTION AUTHORIZING THE CLERK TREASURER TO TRANSFER  
CERTAIN TOWN OF WHITESTOWN MOTOR VEHICLE HIGHWAY BUDGET  
FUNDS INTO CERTAIN BUDGET CATEGORIES**

**WHEREAS**, the Town Council of the Town of Whitestown, Indiana, (“Town Council”) adopted the annual budget for the year 2025 in accordance with the Indiana Code (the “Budget”); and

**WHEREAS**, the Town Council may transfer money from one major budget classification to another within the same department or fund in accordance with Ind. Code § 6-1.1-18-6 (the “Statute”); and

**WHEREAS**, the Town Council has determined that it is necessary to modify the 2025 Budget to transfer an appropriation from one major budget category within the Motor Vehicle Highway Fund to another within the Motor Vehicle Highway Fund (the “Transfer of Appropriation”); and

**WHEREAS**, the Transfer of Appropriation is within the same department or office; and

**WHEREAS**, the Transfer of Appropriation does not require expenditure of more money than the total amount set out in the Budget as finally determined under Ind. Code § 6-1.1, *et seq*; and

**WHEREAS**, this Transfer of Appropriation is made at a regular public meeting; and

**WHEREAS**, this Transfer of Appropriation therefore complies with the requirements of the Statute; and

**WHEREAS**, the Transfer of Appropriation will be certified to the Clerk-Treasurer.

**NOW THEREFORE BE IT RESOLVED THAT** the Town of Whitestown Town Council, Boone County, Indiana, that the following Transfer of Appropriation be made to the Parks Fund portion of the 2025 Budget:

	Decrease in Appropriation	Increase in Appropriation
Personal Services.....	\$	\$
Supplies.....	\$	\$
Other Services and Charges .....	\$	\$200,000
Capital Outlays.....	\$200,000	\$

**PASSED AND ADOPTED** on this \_\_\_\_\_ day of \_\_\_\_\_, by the Town Council of the Town of Whitestown, Indiana by a vote of \_\_ in favor and \_\_ against.

**THE TOWN COUNCIL OF THE TOWN OF WHITESTOWN, INDIANA**

\_\_\_\_\_  
Dan Patterson, President

\_\_\_\_\_  
Eric Nichols, Vice President

\_\_\_\_\_  
Cheryl Hancock

\_\_\_\_\_  
Tobe Thomas

\_\_\_\_\_  
Courtenay Smock

ATTEST:

\_\_\_\_\_  
Matt Sumner, Clerk-Treasurer